

A bit of an attempt to clarify

This seems to be a non-observable assumption.

We can observe peoples' actions, but we cannot observe why they act, what they intend by their action. Someone observing me hitting with a hammer a nail perpendicular to a wall observes speed, angle and mass of the blow as cause of penetration into the wall.

What caused me to use hammer and nail is observable only at the end, when I walk out of the room, come back with a picture and hang it.

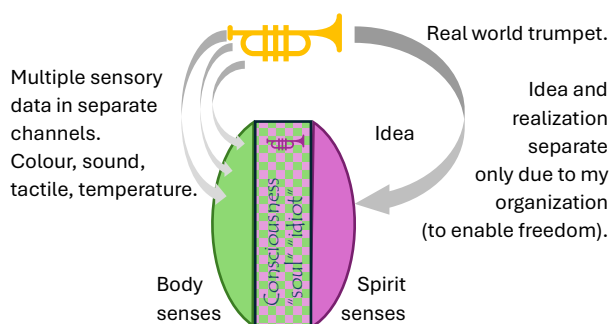
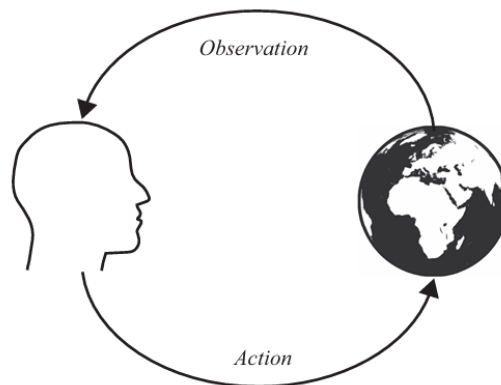
In inanimate nature, you always see the cause before the effect. In animate intentional non-nature, it is the other way around.

What was the cause to picture a question in that way?

I personally prefer the image that the world is undivided but comes to me in two ways: through the physical senses and through spiritual senses. When I have found the right idea for sensory data, I have healed the world that was divided by my existence as incorporated spiritual being.

Plato's cave

I cannot be naive versus anything else but my ability to think. Normally I don't observe the process. Like light is transparent for seeing things, thinking is transparent too. The sensory processes become observable in afterimages, when being disrupted. You observe a blue dot. When interrupted the echo is a yellow afterimage.



The logos came into a being with an own inner life
the logos was made flesh, and dwelt among us